



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**RUDRA CHATTERJEE**

Father's/Guardian's Name :

**RAHUL CHATTERJEE**

Roll & No. :

**241126-21-0003**

Registration No.

**126-1111-0003-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 ),INTM( INT-1 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Rudra Chatterjee*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                              | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                                 | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------|-------------------|----------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>11/11/2025</b>                   | <b>10 A.M.</b>                               | <b>CACM</b>       | <b>TH</b>                  | <b>DSCC-2</b><br><b>COST ACCOUNTING I</b>                                     | <b>1</b>                                                                  |
| <b>Thursday</b>                                                                                                                                                                                                                                                                                                      | <b>13/11/2025</b>                   | <b>10 A.M.</b>                               | <b>MHRM</b>       | <b>TH</b>                  | <b>MN-2</b><br><b>MARKETING MANAGEMENT AND HUMAN RESOURCE MANAGEMENT</b>      | <b>1</b>                                                                  |
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>18/11/2025</b>                   | <b>10 A.M.</b>                               | <b>ITAC</b>       | <b>TH</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>1</b>                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College Notification for practical allotment | <b>ITAC</b>       | <b>PR</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>AA*</b>                                                                |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                              |                   |                            |                                                                               |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

\*\* Subject to unavoidable changes  
 ++ In no circumstances subject/s to be altered  
 \* As applicable

N.B. Please follow University Notification No. CE/R&F/24/16  
 Dated 30/07/2024 in [www.cuexam.net](http://www.cuexam.net) / [www.caluniv.ac.in](http://www.caluniv.ac.in) /  
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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**JAYANT SINGHI**

Father's/Guardian's Name :

**KEWAL CHAND SINGHI**

Roll & No. :

**241126-21-0004**

Registration No.

**126-1111-0004-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Jayant Singhi*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

Controller of Examinations  
 University of Calcutta

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SAGAR SEAL**

Father's/Guardian's Name :

**SAMAR SEAL**

Roll & No. :

**241126-21-0005**

Registration No.

**126-1111-0005-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Sagar Seal*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
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| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
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Signature of the Principal/TIC/OIC of the College with Seal

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**University of Calcutta**

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ARYAN SINGHANIA**

Father's/Guardian's Name :

**NARENDRA SINGHANIA**

Roll & No. :

**241126-21-0006**

Registration No.

**126-1111-0006-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*ASinghania*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
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| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ABHRADEEP DUTTA**

Father's/Guardian's Name :

**DIPEN DUTTA**

Roll & No. :

**241126-21-0007**

Registration No.

**126-1111-0008-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 ),INTM( INT-1 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Abhradeep Dutta*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
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| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**KUNJ BIHARI KEDIA**

Father's/Guardian's Name :

**SANJAY KUMAR KEDIA**

Roll & No. :

**241126-21-0008**

Registration No.

**126-1111-0009-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Kunj Bihari Kedia*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
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| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
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Signature of the Principal/TIC/OIC of the College with Seal

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SRIYANSH PANDEY**

Father's/Guardian's Name :

**SANJEEV KUMAR PANDEY**

Roll & No. :

**241126-21-0009**

Registration No.

**126-1111-0010-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 ),INTM( INT-1 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Sriyansh Pandey*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
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Signature of the Principal/TIC/OIC of the College with Seal

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**DIBYENDU KALA**

Father's/Guardian's Name :

**PRASANTA KUMAR KALA**

Roll & No. :

**241126-21-0010**

Registration No.

**126-1111-0013-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*P. D. Kala*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
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| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM              | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA*                                                                       |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

*H. S. S.*  
Controller of Examinations  
University of Calcutta

\*\* Subject to unavoidable changes  
++ In no circumstances subject/s to be altered  
\* As applicable

N.B. Please follow University Notification No. CE/R&F/24/16  
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respective college portal for instructions to Examinee /  
Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ROSHAN PODDAR**

Father's/Guardian's Name :

**GOPAL PODDAR**

Roll & No. :

**241126-21-0011**

Registration No.

**126-1111-0014-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Roshan Poddar*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

*H. S. Saha*  
Controller of Examinations  
University of Calcutta

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\* As applicable

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Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**RAHUL BHALOTIA**

Father's/Guardian's Name :

**KISHORE BHALOTIA**

Roll & No. :

**241126-21-0012**

Registration No.

**126-1111-0015-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Rahul Bhalotia.*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

Controller of Examinations  
 University of Calcutta

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 ++ In no circumstances subject/s to be altered  
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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**GOURAV KUMAR GUPTA**

Father's/Guardian's Name :

**MAHESH KUMAR GUPTA**

Roll & No. :

**241126-21-0013**

Registration No.

**126-1111-0016-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Gourav Kumar Gupta*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
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Signature of the Principal/TIC/OIC of the College with Seal

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Controller of Examinations  
University of Calcutta

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Date of Printing : 17/10/2025



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**DHANRAJ PODDAR**

Father's/Guardian's Name :

**BIRANCHI PODDAR**

Roll & No. :

**241126-21-0014**

Registration No.

**126-1111-0017-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Dhansaj Poddar*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA*                                                                                |
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Signature of the Principal/TIC/OIC of the College with Seal

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 University of Calcutta

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**MOHIT AGARWAL**

Father's/Guardian's Name :

**SANKAR AGARWAL**

Roll & No. :

**241126-21-0016**

Registration No.

**126-1111-0019-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Mohit Agarwal*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

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Controller of Examinations  
University of Calcutta

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\* As applicable

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Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SHIBAM SHARMA**

Father's/Guardian's Name :

**GOBINDA SHARMA**

Roll & No. :

**241126-21-0017**

Registration No.

**126-1111-0020-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



**Shibam Sharma**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                              | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                                 | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------|-------------------|----------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>11/11/2025</b>                   | <b>10 A.M.</b>                               | <b>CACM</b>       | <b>TH</b>                  | <b>DSCC-2</b><br><b>COST ACCOUNTING I</b>                                     | <b>1</b>                                                                  |
| <b>Thursday</b>                                                                                                                                                                                                                                                                                                      | <b>13/11/2025</b>                   | <b>10 A.M.</b>                               | <b>MHRM</b>       | <b>TH</b>                  | <b>MN-2</b><br><b>MARKETING MANAGEMENT AND HUMAN RESOURCE MANAGEMENT</b>      | <b>1</b>                                                                  |
| <b>Tuesday</b>                                                                                                                                                                                                                                                                                                       | <b>18/11/2025</b>                   | <b>10 A.M.</b>                               | <b>ITAC</b>       | <b>TH</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>1</b>                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College Notification for practical allotment | <b>ITAC</b>       | <b>PR</b>                  | <b>SEC-2</b><br><b>INFORMATION TECHNOLOGY AND ITS APPLICATION IN BUSINESS</b> | <b>AA*</b>                                                                |
| # Examinations of rest of the subjects/courses held/ to be held at "Home Centres" on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                              |                   |                            |                                                                               |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SAYAN SAHA**

Father's/Guardian's Name :

**KRISHNA KAMAL SAHA**

Roll & No. :

**241126-21-0019**

Registration No.

**126-1111-0023-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Sayan Saha*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
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Signature of the Principal/TIC/OIC of the College with Seal

Controller of Examinations  
 University of Calcutta

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ANUP KUMAR YADAV**

Father's/Guardian's Name :

**OMPRAKASH YADAV**

Roll & No. :

**241126-21-0020**

Registration No.

**126-1111-0024-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Anup Kumar Yadav*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

Controller of Examinations  
 University of Calcutta

\*\* Subject to unavoidable changes  
 ++ In no circumstances subject/s to be altered  
 \* As applicable

N.B. Please follow University Notification No. CE/R&F/24/16  
 Dated 30/07/2024 in [www.cuexam.net](http://www.cuexam.net) / [www.caluniv.ac.in](http://www.caluniv.ac.in) /  
 respective college portal for instructions to Examinee /  
 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**HIMANSHU KUMAR**

Father's/Guardian's Name :

**PRAWESH KUMAR**

Roll & No. :

**241126-21-0021**

Registration No.

**126-1111-0025-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



**Himanshu Kumar.**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

\*\* Subject to unavoidable changes  
 ++ In no circumstances subject/s to be altered  
 \* As applicable

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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SUDHANSHU KUMAR ROY**

Father's/Guardian's Name :

**UMESH KUMAR ROY**

Roll & No. :

**241126-21-0022**

Registration No.

**126-1111-0026-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Sudhanshu Kumar Roy*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

*Hiba*  
Controller of Examinations  
University of Calcutta

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\* As applicable

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Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**CHAITANYA CHOUDHARY**

Father's/Guardian's Name :

**ABHISEK CHOUDHARY**

Roll & No. :

**241126-21-0023**

Registration No.

**126-1111-0027-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



**Chaitanya Choudhary**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
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Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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 \* As applicable

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**HARSHIT KUMAR JHA**

Father's/Guardian's Name :

**SHYAM JHA**

Roll & No. :

**241126-21-0024**

Registration No.

**126-1111-0029-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

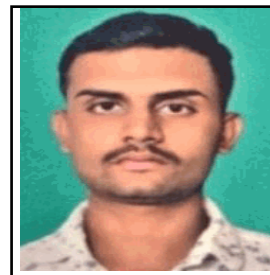
Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



**Harshit K. Jha**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**MD ANSAR**

Father's/Guardian's Name :

**MD CHAND**

Roll & No. :

**241126-21-0025**

Registration No.

**126-1111-0030-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 ),INTM( INT-1 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Md. Ansar*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

*Hiba.*  
Controller of Examinations  
University of Calcutta

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SHIVAM GUPTA**

Father's/Guardian's Name :

**SHAMBHOO PRASAD GUPTA**

Roll & No. :

**241126-21-0026**

Registration No.

**126-1111-0032-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



**Shivam Gupta**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
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Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**PRINCE CHOKHANI**

Father's/Guardian's Name :

**PRADIP CHOKHANI**

Roll & No. :

**241126-21-0027**

Registration No.

**126-1111-0034-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

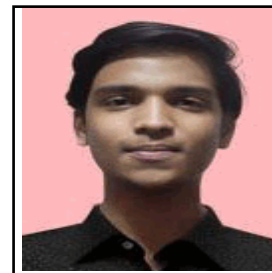
Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Prince Chokhani*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

Controller of Examinations  
 University of Calcutta

\*\* Subject to unavoidable changes  
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 \* As applicable

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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SATYAJIT BISWAS**

Father's/Guardian's Name :

**ALOK BISWAS**

Roll & No. :

**241126-21-0028**

Registration No.

**126-1111-0035-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Satyajit Biswas*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM              | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA*                                                                       |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

*Hiba.*  
Controller of Examinations  
University of Calcutta

\*\* Subject to unavoidable changes  
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\* As applicable

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**MOHAMMAD FURQUAN ALI**

Father's/Guardian's Name :

**MD NASIM UDDIN**

Roll & No. :

**241126-21-0029**

Registration No.

**126-1111-0036-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 ),INTM( INT-1 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Mohammad Furquan Ali*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

Controller of Examinations  
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 \* As applicable

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**KRISH GUPTA**

Father's/Guardian's Name :

**NAVIN GUPTA**

Roll & No. :

**241126-21-0030**

Registration No.

**126-1111-0037-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 ),INTM( INT-1 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Krish Gupta*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|-------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM              | TH                      | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM              | TH                      | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC              | TH                      | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                      | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA*                                                                       |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                         |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

*Hiba*  
Controller of Examinations  
University of Calcutta

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\* As applicable

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ANUJ AGARWALA**

Father's/Guardian's Name :

**MITHURAM AGARWALA**

Roll & No. :

**241126-21-0031**

Registration No.

**126-1111-0038-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Anuj Agarwala*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

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University of Calcutta

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ANKIT KUMAR HALWAI**

Father's/Guardian's Name :

**RAM KRISHNA HALWAI**

Roll & No. :

**241126-21-0033**

Registration No.

**126-1111-0041-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



**Ankit kumar halwai**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM              | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SHAHANSHA ALAM**

Father's/Guardian's Name :

**MD SHAHID**

Roll & No. :

**241126-21-0034**

Registration No.

**126-1111-0042-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Shahansha Alam*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
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Signature of the Principal/TIC/OIC of the College with Seal

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ARIJIT SARKAR**

Father's/Guardian's Name :

**SANJAY SARKAR**

Roll & No. :

**241126-21-0035**

Registration No.

**126-1111-0043-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 ),INTM( INT-1 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Arijit Sarkar*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM              | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

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University of Calcutta

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**AYUSH KUMAR AGARWAL**

Father's/Guardian's Name :

**KANHAIYA PRASAD AGARWAL**

Roll & No. :

**241126-21-0036**

Registration No.

**126-1111-0044-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Ayush Kumar Agarwal*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM              | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

*Hiba.*  
Controller of Examinations  
University of Calcutta

\*\* Subject to unavoidable changes  
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\* As applicable

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respective college portal for instructions to Examinee /  
Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**RAHUL JHUNJHUN WALA**

Father's/Guardian's Name :

**ANAND JHUNJHUN WALA**

Roll & No. :

**241126-21-0037**

Registration No.

**126-1111-0045-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Rahul JhunJhun Wala*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
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Signature of the Principal/TIC/OIC of the College with Seal

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 University of Calcutta

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**MD YOUSUF**

Father's/Guardian's Name :

**MD AMIR**

Roll & No. :

**241126-21-0038**

Registration No.

**126-1111-0046-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
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| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
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Signature of the Principal/TIC/OIC of the College with Seal

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 University of Calcutta

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**KARTICK SHAW**

Father's/Guardian's Name :

**BHOLA NATH SHAW**

Roll & No. :

**241126-21-0039**

Registration No.

**126-1111-0047-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 ),INTM( INT-1 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



**Kartick Shaw**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
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**University of Calcutta**

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**MUHAMMAD FARHAN ALI**

Father's/Guardian's Name :

**ANZAR ALI**

Roll & No. :

**241126-21-0040**

Registration No.

**126-1111-0048-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 ),INTM( INT-1 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Muhammad farhan Ali*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**HIMANSHU KUMAR**

Father's/Guardian's Name :

**DEEPAK KUMAR**

Roll & No. :

**241126-21-0041**

Registration No.

**126-1111-0049-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Himanshu Kumar*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM              | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
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Signature of the Principal/TIC/OIC of the College with Seal

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**University of Calcutta**

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ARYAN SHAW**

Father's/Guardian's Name :

**RAJESH SHAW**

Roll & No. :

**241126-21-0042**

Registration No.

**126-1111-0050-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Aryan Shaw*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
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| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM              | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SK ABU KHALID**

Father's/Guardian's Name :

**SK ABU BAKKAR**

Roll & No. :

**241126-21-0043**

Registration No.

**126-1111-0051-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 ),INTM( INT-1 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*SK. Abu. Khalid*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**MOHAMMED FAIZAN KAMIL**

Father's/Guardian's Name :

**MOHAMMED KAMIL**

Roll & No. :

**241126-21-0044**

Registration No.

**126-1111-0052-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Signature of Candidate*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

*Signature*  
Controller of Examinations  
University of Calcutta

\*\* Subject to unavoidable changes  
++ In no circumstances subject/s to be altered  
\* As applicable

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Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SAHIL KUMAR BHAGAT**

Father's/Guardian's Name :

**PAWAN KUMAR BHAGAT**

Roll & No. :

**241126-21-0045**

Registration No.

**126-1111-0053-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 ),INTM( INT-1 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Sahil Bhagat*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM              | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

Controller of Examinations  
 University of Calcutta

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ABHAY KUMAR CHOUDHARY**

Father's/Guardian's Name :

**DHARAM CHAND CHOUDHARY**

Roll & No. :

**241126-21-0047**

Registration No.

**126-1111-0055-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Abhay Kumar Choudhary*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ASHUTOSH RAJAK**

Father's/Guardian's Name :

**RAM RAJAK**

Roll & No. :

**241126-21-0048**

Registration No.

**126-1111-0056-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Ashutosh Rajak*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
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Signature of the Principal/TIC/OIC of the College with Seal

*Hiba.*  
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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SUBHAM KUMAR RAI**

Father's/Guardian's Name :

**SURENDRA RAI**

Roll & No. :

**241126-21-0049**

Registration No.

**126-1111-0057-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Subham Kumar Rai*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**AMAN KUMAR GUPTA**

Father's/Guardian's Name :

**JAY KUMAR GUPTA**

Roll & No. :

**241126-21-0050**

Registration No.

**126-1111-0059-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Aman Kumar Gupta*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
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Signature of the Principal/TIC/OIC of the College with Seal

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# UNIVERSITY OF CALCUTTA

## ADMIT

Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)

Name of the Candidate :

**APURBA DEY**

Father's/Guardian's Name :

**ASIM KUMAR DEY**

Roll & No. :

**241126-21-0051**

Registration No.

**126-1111-0060-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Apurba Dey*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
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Signature of the Principal/TIC/OIC of the College with Seal

*Hiiba.*  
Controller of Examinations  
University of Calcutta

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**ABHISHEK DHAR**

Father's/Guardian's Name :

**ASISH KUMAR DHAR**

Roll & No. :

**241126-21-0052**

Registration No.

**126-1111-0061-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Abhishek Dhar*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM              | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                   |                            |                                                                       |                                                                           |

Signature of the Principal/TIC/OIC of the College with Seal

Controller of Examinations  
 University of Calcutta

\*\* Subject to unavoidable changes  
 ++ In no circumstances subject/s to be altered  
 \* As applicable

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 Invigilator / Examination centre.



# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**PRINCE JAISWAL**

Father's/Guardian's Name :

**SHIW KUMAR JAISWAL**

Roll & No. :

**241126-21-0053**

Registration No.

**126-1111-0062-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 ),INTM( INT-1 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



**Prince Jaiswal**

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
| # Examinations of rest of the subjects/courses held/ to be held at “Home Centres” on scheduled date(s) and time as per the University Notification(s).<br>Venue/Examination Centre of Practical Examinations : As per College Notification for practical allotment / University Programme & Schedule (as applicable) |                                     |                                                       |                         |                            |                                                                       |                                                                                    |

Signature of the Principal/TIC/OIC of the College with Seal

**Controller of Examinations**  
**University of Calcutta**

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**OM JAISWAL**

Father's/Guardian's Name :

**RISHI JAISWAL**

Roll & No. :

**241126-21-0054**

Registration No.

**126-1111-0063-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Om Jaiswal*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
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Signature of the Principal/TIC/OIC of the College with Seal

*Hiba.*  
Controller of Examinations  
University of Calcutta

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**SOUPTIK JHA**

Father's/Guardian's Name :

**SOMNATH JHA**

Roll & No. :

**241126-21-0055**

Registration No.

**126-1111-0064-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 ),INTM( INT-1 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Souptik Jha*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination<br>Day & Date                                                                                                                                                                                                                                                                                            | Examination<br>Starting<br>Time     | Subject<br>Code<br>++                                 | TH/PR/<br>PROJ<br>Paper | Course Code<br>Course Name | Number of<br>Answer book(s)<br>/ OMR (s)<br>to be used                | Signature of the<br>invigilator on receipt<br>of the answer script(s)<br>/OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------------|----------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM                    | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                                  |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM                    | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                                  |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC                    | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                                  |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC                    | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                               |
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Signature of the Principal/TIC/OIC of the College with Seal

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# UNIVERSITY OF CALCUTTA

## ADMIT

**Four Year B.COM. SEMESTER - II Examination, 2025 (Under CCF, 2022)**

Name of the Candidate :

**RISHABH CHOUDHARY**

Father's/Guardian's Name :

**NAWAL KISHORE CHOUDHARY**

Roll & No. :

**241126-21-0056**

Registration No.

**126-1111-0065-24**

Subjects Enrolled (Home Centre) :

**MACD( IDC/MDC-2 ),ENG( AEC-2 ),ENVS( CVAC-2.1 ),VLDP( CVAC-2.2 )**

Subjects Enrolled (Away Centre) :

**CACM( DSCC-2 ),ITAC( SEC-2 ),MHRM( MN-2 )**

Name of the College / Examination Centre (Home Centre) :

**UMESCHANDRA COLLEGE**

Examination Centre (Away Centre) : \*\*

**142**

**BANGABASI COLLEGE**

**19, RAJKUMAR CHAKRABORTY SARANI**

Ph **9433184694/2350-0273**



*Rishabh Choudhary*

### SCHEDULE FOR EXAMINATION IN THEORETICAL (TH) / PRACTICAL (PR)/PROJECT(PROJ) PAPERS \*\*

| Examination Day & Date                                                                                                                                                                                                                                                                                               | Examination Starting Time           | Subject Code ++                                       | TH/PR/ PROJ Paper | Course Code<br>Course Name | Number of Answer book(s) / OMR (s) to be used                         | Signature of the invigilator on receipt of the answer script(s) /OMR(s) @ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|-------------------|----------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|
| Tuesday                                                                                                                                                                                                                                                                                                              | 11/11/2025                          | 10 A.M.                                               | CACM              | TH                         | DSCC-2<br>COST ACCOUNTING I                                           | 1                                                                         |
| Thursday                                                                                                                                                                                                                                                                                                             | 13/11/2025                          | 10 A.M.                                               | MHRM              | TH                         | MN-2<br>MARKETING MANAGEMENT<br>AND HUMAN RESOURCE<br>MANAGEMENT      | 1                                                                         |
| Tuesday                                                                                                                                                                                                                                                                                                              | 18/11/2025                          | 10 A.M.                                               | ITAC              | TH                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | 1                                                                         |
| -----                                                                                                                                                                                                                                                                                                                | From<br>22/11/2025 To<br>03/12/2025 | College<br>Notification for<br>practical<br>allotment | ITAC              | PR                         | SEC-2<br>INFORMATION TECHNOLOGY<br>AND ITS APPLICATION IN<br>BUSINESS | AA *                                                                      |
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